

FOOD VENDOR APPLICATION

Application Due by Monday June 8th \$50 LATE FEE AFTER JUNE 8th

- All Applications must be approved. We try not to duplicate vendors.
- Food Vendors are required to have Columbia County Health Certificate (503-397-7247)
- All Vendors are required to show proof of insurance.

- All booths to be set up morning of the event
- All booth space is outside, you must provide cover from weather.
- Booth must be completely set up by 3:00 PM on Friday July 10th, 2026
- Booth must be ready for business with all vehicles removed form vendor area by 3:00 PM Friday July 10th, 2026
- No vendor shall assign/Sub lease any part of their space or vendor will forfeit right to their area.
- Vendor agrees to be open for business during the festival hours. NO LATE SET UP or EARLY TEAR DOWN.
- **Application Deadline June 8th, 2026**

Vendor questions please EMAIL first:
Rainierdaysvendor@gmail.com

MAIL COMPLETED APPLICATIONS TO:

Rainier Days Vendor
 PO Box 22
 Rainier OR 97048

NO ONLINE PAYMENT

(please print)

Name: _____

Company: _____

Address: _____

City, State, Zip: _____

Contact Phone: _____

Email: _____

Describe items to be sold – Including price Range:

Do you have a trailer? _____ Width _____ Length _____

(SELECT YOUR SPACE SIZE)

___ 10x10-----\$300 _____

___ 10x20-----\$500 _____

___ 10x30-----\$600 _____

___ Electricity 110V \$175 _____

Total _____

PLEASE – Detail electric equipment and requirements on the form. Very important.

Incomplete Applications May constitute forfeit of participation at the event. Due June 8th, Check, Cashiers Check or Money Order only.

Deadline: Your completed application and payment must be received no later than 5PM on June 13th, 2026 Space is limited and subject to earlier applicants.

Indemnification Agreement: The vendor agrees to accept full responsibility for the quality of any and all goods sold by the vendor and/or the vendor’s organization at Rainier Days in the Park. Vendor agrees to be open for business during the Festival hours. Late set-up or early tear-down, constitutes a breach of this agreement. The following covenants are agreed to by vendor:

1. The vendor agrees to operate said concession in conformity with all federal, State, County and City of Rainier laws, ordinances and health authorities. Any violation of the forgoing will entitle the Rainier Days In the Park Committee to cancel said vendor and cause the same to be removed with “No Right of Recourse’ by the vendor against the Rainier Days In The Park Committee for previously paid said vendor space. Vendor shall be responsible for all payment to all local, state and Federal taxes where applied.
2. The owner of property or custodian of property, brought to the Festival assumes as a condition of its admission to the Festival, all risk or any responsibility for its loss, damage, or theft.
3. The vendor agrees to carry liability insurance and must have a certificate of insurance that names the City of Rainier and Rainier Days in the Park as a named insured and agrees the City of Rainier, Rainier Days In the Park and representatives assumes no responsibility for damages or personal injury.
4. Any required permits and licenses will be obtained by vendor prior to the festival and must be displayed for viewing. All food concessions are required to have a valid health card and permit. - Contact Columbia County Health Department for more information.
5. To reserve a space, full rental fees must accompany application. Spaces are available on a ‘first reserve basis”.
6. Areas will be marked by 5PM the day prior to the event. Booths are to be set up and operating by 7/10/26 and taken down no sooner than 6PM 7/12/26.- check in at Information booth (RED TRAILER) inside the City Park.
7. All vendors must have approved fire extinguishers; all canvas must be flameproof. Any flammable liquids must be in approved containers. Canopy’s must be anchored and secure to present no aerial hazards.
8. Absolutely no alcohol beverages shall be kept or sold or consumed by vendor or any of his/her employees within the concession/festival area.
9. The vendor is responsible for providing necessary tables/chairs. Limited spaces with electricity are available and will be giving on a “first reserved/request basis”. Please notify on application!
10. Rainier Days in the Park Vendor application fee does not include any associated fees that may be required from the County, State, City or Special Districts including Fire Department inspection fees or permits.

Name: _____ Date: _____ Signature: _____

1. Deadline: Your completed application and payment must be received no later than 5PM on June 8th, 2025. Space is limited and subject to earlier applicants. **LATE FEE \$50**
2. Indemnification Agreement: The vendor agrees to accept full responsibility for the quality of any and all goods sold by the vendor and/or the vendor’s organization at Rainier Days in the Park.
3. Vendor agrees to be open for business during the Festival hours. Late set-up or early tear-down constitutes a breach of this agreement **Festival hours are as follows: July 10th 3:00 PM to 10PM, July 11th 11AM to 10:30 PM, July 12th 11AM to 6 PM.**
4. Please Note: Booths must be completely setup by 3:00 PM the day of event. Booth must be ready for business with vehicles removed from the vendor area no later than 3:00 PM. Rainier Days in the Park will provide access to water and dumpsters (**PLEASE TAKE YOUR BAGS OF TRASH TO THE DUMPSTERS AND NOT THE BARRELS.**)
5. Electricity will be provided based on information included on this application. Please indicate total power usage. No vendor shall assign or sub-lease any part of their concession of vendor will forfeit any and all rights to their area.
6. Food service establishment owners shall dispose of all liquid waste including gray water, mop water, and ice melt into an approved on-site sewage disposal system or in another manner approved by the health officer.
7. Vendors not conforming to any of the above requirements will be asked to remove concession from the area immediately!

Food permit information:

Columbia County Health Department:

230 Strand St

St Helens, OR 97051

(503) 397-7247 www.co.columbia.or.us

- Is your application complete, phone, contact?
- Food vs. Craft (did you fill out correct app?)
- Correct size request?
- Electric?
- Payment? **DUE DATE JUNE 8th**
- Did you total your payment?
- Release and indemnification Agreement?

**Rainier Days in the Park 2026
Release and indemnification Agreement
(Must be on File for All Participating Vendors)**

BUSINESS NAME: _____

BUSINESS OWNER NAME _____

In consideration of the use of Rainier City Park during Rainier Days in the park for the year 2026 by the undersigned, I/we _____ do hereby release and forever discharge the City of Rainier, the Rainier Parks and Recreation District, the Rainier Days Committee and their individual agents, attorneys, and assigns from any and all actions, claims, and demands for, upon or by reason of any damage, loss, or injury which may be sustained by me/us during this year’s Rainier Days in the Park.

This release extends and applies to and covers all known, unknown, unforeseen, and unanticipated injuries, damages, loss and liability, and consequences thereof. The provisions of any state or federal law providing that this release does not extend to claims, demands, injuries, or damages which are unknown or unsuspected to now exist, are hereby expressly waived.

I/we further agree to indemnify and defend the above-named parties from, and reimburse said parties for any cost, claim, loss, or liability suffered directly or from a third-party claim arising out of or related to any activity of mine/ours during or in connection with Rainier Days in the Park in my/our possession or control. The above-named parties shall have no liability to me/us for any injury, loss, or damage caused by third parties during or in connection with Rainier Days in the Park.

I/we agree that the above-named parties or individuals shall have no liability for the failure or interruption of utilities during or in connection with Rainier Days in the Park.

Dated This _____ day of _____, 2026

_____: Sign

_____: Print